



# CITIZEN POLICE ADVISORY REVIEW BOARD (CPARB)

## Notice of Meeting and Agenda

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizen's Police Advisory Review Board and to the general public that the Citizen's Police Advisory Review Board will hold the following meeting which will be open to the public:

*Tuesday, December 20, 2005 5:30 p.m.  
Downtown Library Basement  
101 N. Stone, Tucson, AZ*

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ESTIMATED DURATION	TOPICS	
	1. <b>Call to Order and Roll Call</b>	
5 minutes	2. <b>Approval of Notes of October 18 and November 15, 2005</b>	<b>Discussion/Action/ Corrections</b>
10 minutes	3. <b>Call to the Audience</b> <i>At this time, citizens may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion make it a future agenda item at which time there can be a discussion. Citizens are asked to address the board, not a specific member. Each person is limited to 5 minutes.</i>	
35 minutes	4. <b>Presentation on Southside</b> Captain Perry Tarrant	<b>Discussion / Action</b>
10 minutes	5. <b>Office of Independent Police Auditor</b> A. <i>Monthly Contacts</i> B. <i>Community Outreach/Programs Update</i> C. <i>NACOLE Update</i>	<b>Discussion / Action</b>
10 minutes	6. <b>Tucson Police Department</b> A. <i>TPD Updates</i> B. <i>Office of Internal Affairs/Update</i>	<b>Discussion / Action</b>
5 minutes	7. <b>RECESS</b>	
20 minutes	8. <b>Random Review of TPD Updates</b> 1. Case # 04-0877 2. Case # 05-0643 3. Case # 05-0491	<b>Discussion / Action</b>

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**

10 minutes	9. <b>Customer Satisfaction Survey</b> Report on Lt. McShea and Chair Hart's meeting	<b>Discussion / Action</b>
10 minutes	10. <b>Comments to Mayor and Council</b>	<b>Discussion / Action</b>
5 minutes	11. <b>Report on Website</b>	<b>Discussion / Action</b>
5 minutes	12. <b>Future Meeting and Agenda Items</b>	<b>Discussion / Action</b>
5 minutes	13. <b>Report from the Chair / Announcements</b> Member appointments	<b>Information</b>
	14. <b>Adjournment</b>	

**NEXT MEETING, TUESDAY, January 17, 2005  
DOWNTOWN LIBRARY, 5:30 P.M.**

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